

BOARD OF HEALTH TOWN OF FOXBOROUGH

MASSACHUSETTS 02035

Eric S. Arvedon, Chairman Paul Mullins, Vice-Chairman Paul Steeves, Clerk

www.foxboroughma.gov

40 SOUTH STREET Tel. (508) 543-1207 Fax (508) 543-6278

Pauline Clifford, Health Agent

PERC TEST APPLICATION

Fee: \$200.00/Reperc \$100.00
Please make checks payable to THE TOWN OF FOXBOROUGH.

| BHP | TRENCH PERMIT#: |
|--|---|
| DATE REC'D | (Must be paid to Bldg. Dept. prior to BOH approval.) |
| CHECK # | EXCAVATOR: |
| | PHONE NUMBER: |
| LOCATION OF TEST: | |
| HOME OWNER: | |
| ADDRESS: | |
| TEL. NO.: | |
| | |
| ENGINEER: | |
| | |
| ADDRESS: | |
| TEL. NO.: | |
| ■ Plan of lot must accompany appli | cation. |
| Application and appropriate fees of (Perc tests are witnessed by this of | must be filed with the Board of Health three days prior to the test date. ffice on Mon. – Thurs.) |
| | |
| | |
| PROPOSED TEST DATE: | |
| | |

(Updated July 27, 2011)